

Ninth Sunday after Trinity

INTRODUCTION

INTROIT HYMN— **367** *New English Hymnal*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought, and word, and deed, and in what we have left undone. We are heartily sorry, and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life, to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you

alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory ✠ of God the Father. Amen.

All remain standing for the COLLECT.

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year B, Proper 12

FIRST READING

2 Kgs 4.42-44

A reading from the second book of Kings.

A man came from Baal-shalishah, bringing the man of God bread of the firstfruits, twenty loaves of barley and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." But his servant said, "How can I set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the Lord, 'They shall eat and have some left.'" So he set it before them. And they ate and had some left, according to the word of the Lord.

This is the Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

from Ps 145

R. You open wide your hand, O Lord, and grant our desires. *(All repeat)*

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. **R.**

The eyes of all creatures look to you and you give them their food in due season. You open wide your hand and grant the desires of all who live. **R.**

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call upon him,
who call upon him from their hearts.

*R. You open wide your hand, O Lord, and
grant our desires.*

SECOND READING

Eph 3.14–21

A reading from the letter of Paul to the
Ephesians.

For this reason I bow my knees before the
Father, from whom every family in heaven
and on earth is named, that according to
the riches of his glory he may grant you to
be strengthened with power through his
Spirit in your inner being, so that Christ may
dwell in your hearts through faith – that you,
being rooted and grounded in love, may have
strength to comprehend with all the saints
what is the breadth and length and height
and depth, and to know the love of Christ
that surpasses knowledge, that you may be
filled with all the fullness of God. Now to
him who is able to do far more abundantly
than all that we ask or think, according to the
power at work within us, to him be glory in
the church and in Christ Jesus throughout all
generations, for ever and ever, Amen.

This is the Word of the Lord.

Thanks be to God.

GRADUAL HYMN

- 1. Here, O my Lord, I see thee face to face;
here faith would touch and handle things
unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.**
- 2. Here would I feed upon the Bread of God,
here drink with thee the royal Wine of
heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.**
- 3. I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.**

GOSPEL ACCLAMATION

Jn 6.35

Alleluia. Whoever comes to me will never
hunger, says the Lord:
and whoever believes in me will never thirst.
Alleluia.

GOSPEL READING

Jn 6.1–21

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to John.

Glorify to you, O Lord.

Jesus went away to the other side of the Sea of
Galilee, which is the Sea of Tiberias. And a large
crowd was following him, because they saw the
signs that he was doing on the sick. Jesus went
up on the mountain, and there he sat down
with his disciples. Now the Passover, the feast
of the Jews, was at hand. Lifting up his eyes,
then, and seeing that a large crowd was coming
towards him, Jesus said to Philip, “Where are
we to buy bread, so that these people may eat?”
He said this to test him, for he himself knew
what he would do. Philip answered him, “Two
hundred denarii would not buy enough bread
for each of them to get a little.” One of his
disciples, Andrew, Simon Peter’s brother, said to
him, “There is a boy here who has five barley
loaves and two fish, but what are they for so
many?” Jesus said, “Make the people sit down.”
Now there was much grass in the place. So the
men sat down, about five thousand in number.
Jesus then took the loaves, and when he had
given thanks, he distributed them to those who
were seated. So also the fish, as much as they
wanted. And when they had eaten their fill, he
told his disciples, “Gather up the leftover frag-
ments, that nothing may be lost.” So they gath-
ered them up and filled twelve baskets with
fragments from the five barley loaves left by
those who had eaten. When the people saw the
sign that he had done, they said, “This is indeed
the Prophet who is to come into the world!”

Perceiving then that they were about to
come and take him by force to make him
king, Jesus withdrew again to the mountain

by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. But he said to them, "It is I; do not be afraid." Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (*all bow*) was incarnate from the Holy Spirit and the Virgin Mary, and was made man. (*all rise*) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the

resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:
V. Lord, hear us. R. **Lord, graciously hear us.**
or V. Lord, in your mercy, R. **Hear our prayer.**

At the Commemoration of the Departed:
V. Rest eternal ✠ grant unto them, O Lord;
R. **And let light perpetual shine upon them.**

The Intercessions end: Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.
The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN—**311**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Have mercy on your Church, Lord, and accept the gifts which in your goodness you have given us to offer to you. Grant that they may become the sacrament which brings us salvation; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:

Christ has died;

Christ is risen;

Christ will come again.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is sung.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is distributed.

COMMUNION HYMN—**284**

The priest says the POST-COMMUNION prayer.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you. **And also with you.**

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

RECESSIONAL HYMN—**116**

The service may be followed by the ANGELUS.

∇. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

∇. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∇. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∇. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**