

# Fourteenth Sunday after Trinity

## INTRODUCTION

INTROIT HYMN—**57**

*Hymns Old & New*

In the name of the Father,  
and of ✠ the Son,  
and of the Holy Spirit.

*All respond: Amen.*

The Lord be with you.  
**And also with you.**

*The PRAYERS OF PENITENCE are introduced.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you  
in newness of life,  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*KYRIE ELEÏSON is sung.*

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

*GLORIA IN EXCELSIS is sung.*

**Glory to God in the highest, and peace to  
his people on earth.**

**Lord God, heavenly King, almighty God  
and Father, we worship you, we give you  
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the  
sin of the world: have mercy on us; you  
are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you  
alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory ✠ of God the Father. Amen.**

*All remain standing for the COLLECT.*

Almighty God, whose only Son has opened  
for us a new and living way into your pres-  
ence: give us pure hearts and steadfast wills  
to worship you in spirit and in truth; through  
Jesus Christ your Son our Lord, who is alive  
and reigns with you, in the unity of the Holy  
Spirit, one God, now and for ever. **Amen.**

## LITURGY OF THE WORD

Readings for Year B, Proper 17

FIRST READING

*Deu 4.1–2,6–9*

A reading from the book of Deuteronomy.

Moses said to the people:—

“Now, O Israel, listen to the statutes and the  
rules that I am teaching you, and do them, that  
you may live, and go in and take possession  
of the land that the Lord, the God of your  
fathers, is giving you. You shall not add to the  
word that I command you, nor take from it,  
that you may keep the commandments of the  
Lord your God that I command you.

“Keep them and do them, for that will be  
your wisdom and your understanding in the  
sight of the peoples, who, when they hear all  
these statutes, will say, ‘Surely this great nation  
is a wise and understanding people.’ For what  
great nation is there that has a god so near to  
it as the Lord our God is to us, whenever we  
call upon him? And what great nation is there,  
that has statutes and rules so righteous as all  
this law that I set before you today?

“Only take care, and keep your soul dili-  
gently, lest you forget the things that your eyes  
have seen, and lest they depart from your heart

all the days of your life. Make them known to your children and your children's children."

This is the Word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

*Ps 15*

*R.* The just will live in the presence of the Lord.

*(All repeat)*

Lord who may dwell in your tabernacle?

Who may abide upon your holy hill?

He who walks blamelessly, who acts with justice, who speaks the truth from his heart. *R.*

He who does no evil to his brother, who casts no slur upon his neighbour; in whose sight the wicked are rejected, but who honours those who fear the Lord. *R.*

He who keeps his pledge, come what may, who does not lend his money in hope of gain, and accepts no bribes against the innocent. He who does these things shall never fall. *R.*

SECOND READING

*Jas 1.17-27*

A reading from the letter of James.

Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; for the anger of man does not produce the righteousness of God. Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed

in his doing.

If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

This is the Word of the Lord.

**Thanks be to God.**

GRADUAL HYMN—**474**

GOSPEL ACCLAMATION

*Jas 1.18*

**Alleluia.** The Father brought us forth by the word of truth:

that we might be as the first-fruits of his creation. **Alleluia.**

GOSPEL READING

*Mk 7.1-8,14-15,21-23*

The Lord be with you.

**And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

Now when the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the market-place, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honours me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men.' You leave the commandment of God

and hold to the tradition of men.”

And he called the people to him again and said to them, “Hear me, all of you, and understand: There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.

“For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person.”

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*(all bow)* **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

*(all rise)* **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the**

**resurrection of the dead, and the life ✠ of the world to come. Amen.**

*The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:*

∇. Lord, hear us. ℣. **Lord, graciously hear us.**  
or ∇. Lord, in your mercy, ℣. **Hear our prayer.**

*At the Commemoration of the Departed:*

∇. Rest eternal ✠ grant unto them, O Lord;  
℣. **And let light perpetual shine upon them.**

*The Intercessions end:*

Merciful Father,  
**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

## LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.

**And also with you.**

OFFERTORY HYMN— **228**

*The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

In your mercy and goodness, Lord, listen to our prayers and accept our gifts. We offer them to you to express our adoration; grant that they may bring us all to salvation; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The PREFACE follows.*

*All respond with the SANCTUS & BENEDICTUS.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

*All kneel. After the Consecration, all acclaim:*

Great is the mystery of faith:

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The Eucharistic Prayer continues, and ends:*

... for ever and ever. **Amen.**

## RITE OF COMMUNION

*The priest introduces the LORD'S PRAYER.*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*The priest breaks the Host; AGNUS DEI is sung.*

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

*The priest gives the COMMUNION INVITATION.*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is distributed.*

COMMUNION HYMN—**50**

*The priest says the POST-COMMUNION prayer.*

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**

## CONCLUSION

*The priest gives the BLESSING and DISMISSAL.*

The Lord be with you.

**And also with you.**

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

RECESSIONAL HYMN—**227**

*The service may be followed by the ANGELUS.*

∩. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,**

**pray for us sinners, now,**

**and at the hour of our death. Amen.**

∩. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∩. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∩. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**