

# All Saints' Sunday

## INTRODUCTION

INTROIT HYMN— **197** *New English Hymnal*

➤ AT ALL SAINTS: verses 1, 2, 3 & 8 only ◀

In the name of the Father,  
and of ✠ the Son,  
and of the Holy Spirit.

*All respond: Amen.*

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

*The PRAYERS OF PENITENCE are introduced.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.**

**We are heartily sorry,  
and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may serve you  
in newness of life,**

**to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*KYRIE ELEÏSON is sung.*

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

*GLORIA IN EXCELSIS is sung.*

**Glory to God in the highest, and peace to  
his people on earth.**

**Lord God, heavenly King, almighty God  
and Father, we worship you, we give you**

**thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the  
sin of the world: have mercy on us; you  
are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you  
alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory ✠ of God the Father. Amen.**

*All remain standing for the COLLECT.*

Almighty and eternal God, you have kindled  
the flame of love in the hearts of the saints:  
grant to us the same faith and power of love,  
that, as we rejoice in their triumphs, we may  
be sustained by their example and fellowship;  
through Jesus Christ your Son our Lord, who  
is alive and reigns with you, in the unity of  
the Holy Spirit, one God, now and for ever.  
**Amen.**

## LITURGY OF THE WORD

Readings for Year B

FIRST READING

*Wis 3.1–9*

A reading from the book of Wisdom.

The souls of the righteous are in the hand of  
God, and no torment will ever touch them.  
In the eyes of the foolish they seemed to have  
died, and their departure was thought to be an  
evil thing, and their going from us to be their  
destruction; but they are at peace. For though  
in the sight of men they were punished, their  
hope is full of immortality. Having been  
disciplined a little, they will receive great good,  
because God tested them and found them  
worthy of himself; like gold in the furnace he  
tried them, and like a sacrificial whole burnt  
offering he accepted them. In the time of their  
visitation they will shine forth and will run like  
sparks through the stubble. They will govern  
nations and rule over peoples, and the Lord  
will reign over them for ever. Those who trust  
in him will understand truth, and the faithful

will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his chosen.

This is the Word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

*from Ps 24*

℟. The souls of the righteous are in the hand of God. (*All repeat*)

The earth is the Lord's and all that fills it, the world and all who dwell therein. For it is he who founded it upon the seas and made it firm upon the rivers of the deep. ℟.

'Who can ascend the hill of the Lord? and who can stand in his holy place?' 'He who has clean hands and a heart that is pure, who has not pledged himself falsely nor sworn in deceit. ℟.'

'He shall receive a blessing from the Lord and a just reward from the God of his salvation.' Such is the company of those who seek him, who seek the face of the God of Jacob. ℟.

SECOND READING

*Rev 21.1-6*

A reading from the book of Revelation.

I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain any more, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It

is done! I am the Alpha and the Omega, the beginning and the end."

This is the Word of the Lord.

**Thanks be to God.**

GRADUAL HYMN— **198**

GOSPEL ACCLAMATION

*1 Pet 2.9*

**Alleluia.**

You are a chosen race, a royal priesthood, a holy nation, God's own people: called out of darkness into his marvellous light. **Alleluia.**

GOSPEL READING

*Jn 11.32-44*

The Lord be with you.

**And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

When Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odour, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a

loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*(all bow)* **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

*(all rise)* **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.**

*The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:*

∇. Lord, hear us. ℞. **Lord, graciously hear us.**  
or ∇. Lord, in your mercy, ℞. **Hear our prayer.**

*At the Commemoration of the Departed:*

∇. Rest eternal ✠ grant unto them, O Lord;  
℞. **And let light perpetual shine upon them.**

*The Intercessions end:*

Merciful Father,

**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

## LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.

**And also with you.**

OFFERTORY HYMN— **231**

*The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

Lord Jesus Christ, King of glory, you have opened the kingdom of heaven to all believers: come and save your people by the mystery of your body and blood, and bring us with your saints to your eternal glory; who are alive and reign, now and for ever. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The PREFACE follows.*

All *respond* with the SANCTUS & BENEDICTUS.

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:

**Christ has died; Christ is risen;**

**Christ will come again.**

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

## RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Holy Communion is distributed.

COMMUNION HYMN—**224**

The priest says the POST-COMMUNION prayer.

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

## CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you. **And also with you.**

Bow your heads and pray for God's blessing.

May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

RECESSIONAL HYMN—**372**

The service may be followed by the ANGELUS.

∩. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

∩. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∩. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∩. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**