

Second Sunday before Lent

INTRODUCTION

INTROIT HYMN— **128**

Hymns Old & New

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you. **And also with you.**

The PRAYERS OF PENITENCE are introduced.

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought, and word, and deed, and in what we have left undone. We are heartily sorry, and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life, to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most

High, Jesus Christ, with the Holy Spirit, in the glory ✠ of God the Father. Amen.

All remain standing for the COLLECT.

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year C

FIRST READING

Gen 2.4b–9,15–25

A reading from the book of Genesis.

In the day that the Lord God made the earth and the heavens: when no bush of the field was yet in the land and no small plant of the field had yet sprung up – for the Lord God had not caused it to rain on the land, and there was no man to work the ground, and a mist was going up from the land and was watering the whole face of the ground – then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the garden of Eden to work it and keep it. And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” Now out of the ground the

A reading from the book of Revelation.

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. And he who sat there had the appearance of jasper and carnelian, and round the throne was a rainbow that had the appearance of an emerald. Round the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, and before the throne there was as it were a sea of glass, like crystal.

And round the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. And the four living creatures, each of them with six wings, are full of eyes all round and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!" And whenever the living creatures give glory and honour and thanks to him who is seated on the throne, who lives for ever and ever, the twenty-four elders fall down before him who is seated on the throne and worship him who lives for ever and ever. They cast their crowns before the throne, saying, "Worthy are you, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created."

This is the word of the Lord.

Thanks be to God.

Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *from Ps 65*

℟. The morning and the evening sing your praise. (*All repeat*)

Praise is due to you O God in Zion;
to you shall vows be performed in Jerusalem.
You listen to our prayers;
to you shall all flesh come. ℟.

Awesome deeds will you show us in your
righteousness,
O God of our salvation,
O hope of all the ends of the earth
and of the farthest seas. ℟.

You set fast the mountains by your power;
they are girded about with might.
You calm the seas, you still the roaring of
their waves,
and the tumult of the peoples. ℟.

Those who dwell at the ends of the earth
will tremble at your marvellous signs;
you make both the dawn and the dusk
to sing aloud in triumph. ℟.

Alleluia.

God has spoken to us through his Son:
through whom he created the worlds. *Alleluia.*

GOSPEL READING

Lk 8.22–25

The Lord be with you. **And also with you.**
Hear the Gospel ✠ of our Lord Jesus Christ
according to Luke. **Glory to you, O Lord.**

One day Jesus got into a boat with his disciples, and he said to them, “Let us go across to the other side of the lake.” So they set out, and as they sailed he fell asleep. And a windstorm came down on the lake, and they were filling with water and were in danger. And they went and woke him, saying, “Master, Master, we are perishing!” And he awoke and rebuked the wind and the raging waves, and they ceased, and there was a calm. He said to them, “Where is your faith?” And they were afraid, and they marvelled, saying to one another, “Who then is this, that he commands even winds and water, and they obey him?”

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All stand to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (all bow) was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

(all rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the

right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

℣. Lord, hear us. ℞. **Lord, graciously hear us.**
or ℣. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant unto them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions may end: Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.

The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN— **5 (omit verses 5 & 6)**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice
and yours may be acceptable to God, the
almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

O God, you bestow the offerings we make to your name, and provide us with the gifts for our loving service: mercifully grant that the grace you impart may lead us to our reward; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:
**Christ has died; Christ is risen;
Christ will come again.**

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

**Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive
us our trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil.**

**For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.

**Lamb of God, you take away the sin of the
world: have mercy on us. (x 2)**

**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.

God our creator, by your gift the tree of life was
set at the heart of the earthly paradise, and the
bread of life at the heart of your Church: may
we who have been nourished at your table
on earth be transformed by the glory of the
Saviour's cross and enjoy the delights of eter-
nity; through Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you. **And also with you.**

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

RECESSIONAL HYMN—**111**

The service may be followed by the ANGELUS.

∇. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

∇. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∇. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∇. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**