

Pentecost

INTRODUCTION

INTROIT HYMN— **137** *New English Hymnal*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

The priest introduces the Liturgy of Pentecost.

The PRAYERS OF PENITENCE are introduced.

You raise the dead to life in the Spirit.

Lord, have mercy.

℟. **Lord, have mercy.**

You bring pardon and peace to the broken in
heart.

Christ, have mercy.

℟. **Christ, have mercy.**

You make one by your Spirit the torn and
divided.

Lord, have mercy.

℟. **Lord, have mercy.**

May almighty God have mercy on us, forgive
us ✠ our sins, and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One, you

**alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

God, who as at this time taught the hearts of
your faithful people by sending to them the
light of your Holy Spirit: grant us by the same
Spirit to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who lives and reigns with you in the unity of
the Holy Spirit, God, for ever and ever. **Amen.**

LITURGY OF THE WORD

Readings for Year C

FIRST READING

Acts 2.1–21

A reading from the Acts of the Apostles.

When the day of Pentecost arrived, they were
all together in one place. And suddenly there
came from heaven a sound like a mighty
rushing wind, and it filled the entire house
where they were sitting. And divided tongues
as of fire appeared to them and rested on each
one of them. And they were all filled with
the Holy Spirit and began to speak in other
tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews,
devout men from every nation under heaven.
And at this sound the multitude came together,
and they were bewildered, because each one
was hearing them speak in his own language.
And they were amazed and astonished, saying,
“Are not all these who are speaking Galileans?
And how is it that we hear, each of us in his
own native language? Parthians and Medes
and Elamites and residents of Mesopotamia,
Judea and Cappadocia, Pontus and Asia,
Phrygia and Pamphylia, Egypt and the parts of
Libya belonging to Cyrene, and visitors from
Rome, both Jews and proselytes, Cretans and
Arabians – we hear them telling in our own
tongues the mighty works of God.” And all

were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: ‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapour of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’”

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

from Ps 104

R. Send forth your Spirit, O Lord, and renew the face of the earth. (*All repeat*)

Praise the Lord O my soul;
O Lord God, your glory is great.
How manifold are your works!
In wisdom you have made them all. *R.*

All creatures look to you
to give them their food to eat.
When you open your hand, they are filled
with good;
when you hide your face, they pine away. *R.*

When you take away their breath they die,
and return to the earth whence they came.
When you send forth your spirit, all things
spring to life,
and the face of the earth is renewed. *R.*

The glory of the Lord shall never cease;
the Lord shall rejoice in all his works.
I will sing to the Lord as long as I live;
I will praise my God while my breath remains.
[R.]

SECOND READING

Rom 8.14–17

A reading from the letter of Paul to the Romans.

All who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs – heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN—**138**

GOSPEL ACCLAMATION

Veni Sancte Spiritus

Alleluia. Come, Holy Spirit, fill the hearts of
your faithful people:
and kindle in them the fire of your love.
Alleluia.

GOSPEL READING

Jn 14.8–17

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to John.

Glory to you, O Lord.

Philip said to Jesus, “Lord, show us the Father, and it is enough for us.” Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe

on account of the works themselves.

“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me for anything in my name, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.”

This is the Gospel of the Lord.

Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (all bow) was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

(all rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic

Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

℣. Lord, hear us. ℟. **Lord, graciously hear us.**
or ℣. Lord, in your mercy, ℟. **Hear our prayer.**

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant unto them, O Lord;
℟. **And let light perpetual shine upon them.**

The Intercessions end: Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN— **142**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Almighty God, grant us the grace your Son promised: that the Holy Spirit may reveal to us the full meaning of this sacrifice, and may lead us into all truth; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:

Praise to you, Lord Jesus:

Dying, you destroyed our death;

rising, you restored our life.

Lord Jesus, come in glory.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is sung.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

The priest gives the COMMUNION INVITATION.

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.

And also with you.

Bow your heads and pray for God's blessing.

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives. **Amen.**

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

The service may be followed by REGINA CÆLI.

Joy to thee, O Queen of Heaven, alleluia:

He whom thou wast meet to bear, alleluia,

As he promised hath arisen, alleluia.

Pour for us to God thy prayer, alleluia.

℣. Rejoice and be glad, O Virgin Mary, alleluia:

℟. **For the Lord is risen indeed, alleluia.**

Let us pray. O God, who by the resurrection of your Son, our Lord Jesus Christ, brought joy to the whole world: grant, we pray, that through the intercession of his mother the Virgin Mary, we may lay hold of the joys of eternal life; through the same Christ our Lord. **Amen.**