

Pentecost

INTRODUCTION

INTROIT HYMN— **142** *New English Hymnal*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

The priest introduces the Liturgy of Pentecost.

The PRAYERS OF PENITENCE are introduced.

You raise the dead to life in the Spirit.

Lord, have mercy.

℟. **Lord, have mercy.**

You bring pardon and peace to the broken in
heart.

Christ, have mercy.

℟. **Christ, have mercy.**

You make one by your Spirit the torn and
divided.

Lord, have mercy.

℟. **Lord, have mercy.**

May almighty God have mercy on us, forgive us
✠ our sins, and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One, you

**alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

God, who as at this time taught the hearts
of your faithful people by sending to them
the light of your Holy Spirit: grant us by the
same Spirit to have a right judgement in all
things and evermore to rejoice in his holy
comfort; through the merits of Christ Jesus
our Saviour, who lives and reigns with you in
the unity of the Holy Spirit, God, for ever and
ever. **Amen.**

LITURGY OF THE WORD

Readings for Year A

FIRST READING

Acts 2.1–21

A reading from the Acts of the Apostles.

When the day of Pentecost arrived, the apostles
were all together in one place. And suddenly
there came from heaven a sound like a mighty
rushing wind, and it filled the entire house
where they were sitting. And divided tongues
as of fire appeared to them and rested on each
one of them. And they were all filled with
the Holy Spirit and began to speak in other
tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews,
devout men from every nation under heaven.
And at this sound the multitude came together,
and they were bewildered, because each one
was hearing them speak in his own language.
And they were amazed and astonished, saying,
“Are not all these who are speaking Galileans?
And how is it that we hear, each of us in his
own native language? Parthians and Medes
and Elamites and residents of Mesopotamia,
Judea and Cappadocia, Pontus and Asia,
Phrygia and Pamphylia, Egypt and the parts of
Libya belonging to Cyrene, and visitors from
Rome, both Jews and proselytes, Cretans and
Arabians – we hear them telling in our own
tongues the mighty works of God.” And all

were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: 'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapour of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

from Ps 104

R/. Send forth your Spirit, O Lord, and renew the face of the earth. (*All repeat*)

Praise the Lord, O my soul;
O Lord God, your glory is great.
How manifold are your works!
In wisdom you have made them all. R/.

All creatures look to you
to give them their food to eat.
When you open your hand, they are filled
with good;
when you hide your face, they pine away. R/.

When you take away their breath, they die,
and return to the earth whence they came.
When you send forth your spirit, all things
spring to life,
and the face of the earth is renewed. R/.

The glory of the Lord shall never cease;
the Lord shall rejoice in all his works.
I will sing to the Lord as long as I live;
I will praise my God while my breath
remains. R/.

SECOND READING

1 Cor 12.3-13

A reading from the first letter of Paul to the Corinthians.

No-one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and all were made to drink of one Spirit.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN— **138**

GOSPEL ACCLAMATION

Veni Sancte Spiritus

Alleluia. Come, Holy Spirit, fill the hearts of your faithful people:
and kindle in them the fire of your love.
Alleluia.

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

Glory to you, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

This is the Gospel of the Lord.

Praise to you, O Christ.

A SERMON *may follow.*

All stand to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

∨. Lord, hear us. ℞. **Lord, graciously hear us.**
or ∨. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

∨. Rest eternal ✠ grant unto them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions may end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN— **137**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Almighty God, grant us the grace your Son promised: that the Holy Spirit may reveal to us the full meaning of this sacrifice, and may lead us into all truth; through Christ our Lord. **Amen.**

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**
**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:
Praise to you, Lord Jesus:
**Dying, you destroyed our death;
rising, you restored our life.**
Lord Jesus, come in glory.

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
**Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive
us our trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil.**

**For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.
Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.
Faithful God, who fulfilled the promises of
Easter by sending us your Holy Spirit and
opening to every race and nation the way of
life eternal: open our lips by your Spirit, that
every tongue may tell of your glory; through
Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.
The Lord be with you. **And also with you.**
Bow your heads and pray for God's blessing.

May the Spirit, who hovered over the waters
when the world was created, breathe into
you the life he gives. **Amen.**

May the Spirit, who overshadowed the Virgin
when the eternal Son came among us, make
you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon
the Day of Pentecost, bring the world alive
with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The service may be followed by REGINA CÆLI.
**Joy to thee, O Queen of Heaven, alleluia:
He whom thou wast meet to bear, alleluia,
As he promised hath arisen, alleluia.**
Pour for us to God thy prayer, alleluia.

∇. Rejoice and be glad, O Virgin Mary, alleluia:
℞. **For the Lord is risen indeed, alleluia.**

Let us pray. O God, who by the resurrection
of your Son, our Lord Jesus Christ, brought
joy to the whole world: grant, we pray, that
through the intercession of his mother the
Virgin Mary, we may lay hold of the joys of
eternal life; through the same Christ our
Lord. **Amen.**