

## Second Sunday after Trinity

### INTRODUCTION

INTROIT HYMN— **341** *Hymns Old & New*

In the name of the Father, and of ✠ the Son,  
and of the Holy Spirit.

*All respond: Amen.*

The Lord be with you.  
**And also with you.**

*The PRAYERS OF PENITENCE are introduced.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you  
in newness of life,  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*KYRIE ELEÏSON is sung.*

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

*GLORIA IN EXCELSIS is sung.*

**Glory to God in the highest, and peace to  
his people on earth.**

**Lord God, heavenly King, almighty God  
and Father, we worship you, we give you  
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you  
are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you  
alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory ✠ of God the Father. Amen.**

*All remain standing for the COLLECT.*

Lord, you have taught us that all our doings  
without love are nothing worth: send your  
Holy Spirit and pour into our hearts that  
most excellent gift of love, the true bond of  
peace and of all virtues, without which who-  
ever lives is counted dead before you. Grant  
this for your only Son Jesus Christ's sake, who  
lives and reigns with you in the unity of the  
Holy Spirit, God, for ever and ever. **Amen.**

### LITURGY OF THE WORD

Readings for Year A, Proper 6

FIRST READING

*Exo 19.2–8a*

A reading from the book of Exodus.

The Israelites set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, "All that the Lord has spoken we will do."

This is the word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

*Ps 100*

*R.* We are his people, the sheep of his flock.

*(All repeat)*

Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song. *R.*

Know that the Lord himself is God;  
he has made us and we are his;  
we are his people, the sheep of his flock. *R.*

Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his name. *R.*

For the Lord is good;  
his mercy is everlasting;  
his faithfulness endures from age to age. *R.*

SECOND READING

*Rom 5.1–8*

A reading from the letter of Paul to the Romans.

Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person – though perhaps for a good person one would dare even to die – but God shows his love for us in that while we were still sinners, Christ died for us.

This is the word of the Lord.

**Thanks be to God.**

GRADUAL HYMN—**283**

GOSPEL ACCLAMATION

*Mk 1.15*

**Alleluia.**

The kingdom of God is at hand:  
repent and believe the Good News.

**Alleluia.**

GOSPEL READING

*Mt 9.35–10.8*

The Lord be with you.

**And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ  
according to Matthew.

**Glorify to you, O Lord.**

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore pray earnestly to the Lord of the harvest to send out labourers into his harvest."

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay"

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*All stand to recite the* NICENE CREED.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*(all bow)* **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

*(all rise)* **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.**

*The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:*

∇. Lord, hear us. R̄. **Lord, graciously hear us.**  
or ∇. Lord, in your mercy, R̄. **Hear our prayer.**

*At the Commemoration of the Departed:*

∇. Rest eternal ✠ grant unto them, O Lord;  
R̄. **And let light perpetual shine upon them.**

*The Intercessions may end:*

Merciful Father,  
**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

*All stand as the priest introduces the* PEACE.  
The peace of the Lord be always with you.  
**And also with you.**

OFFERTORY HYMN— **543**

*The people unite their prayers with the priest, who says the* PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

Accept, Lord, this sacrifice of reconciliation and praise, that it may cleanse us from sin and make our hearts a gift pleasing to you; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The PREFACE follows.*

*All respond with the* SANCTUS & BENEDICTUS.

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

*All kneel. After the Consecration, all acclaim:*

Great is the mystery of faith:

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The Eucharistic Prayer continues, and ends:*

... for ever and ever. **Amen.**

## RITE OF COMMUNION

*The priest introduces the LORD'S PRAYER.*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

*The priest breaks the Host; AGNUS DEI is sung.*

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
grant us peace.**

*The priest gives the COMMUNION INVITATION.*

Behold the Lamb of God, who takes away the  
sin of the world. Blessed are those who are  
called to his supper.

**Lord, I am not worthy to receive you, but  
only say the word, and I shall be healed.**

*Holy Communion is distributed.*

COMMUNION HYMN— **398**

*The priest says the POST-COMMUNION prayer.*

Loving Father, we thank you for feeding us at  
the supper of your Son: sustain us with your  
Spirit, that we may serve you here on earth  
until our joy is complete in heaven, and we  
share in the eternal banquet with Jesus Christ  
our Lord. **Amen.**

## CONCLUSION

*The priest gives the BLESSING and DISMISSAL.*

The Lord be with you.  
**And also with you.**

... The blessing of God almighty, the Father,  
the Son, ✠ and the Holy Spirit, be among  
you, and remain with you always. **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

RECESSIONAL HYMN— **131**

*The service may be followed by the ANGELUS.*

∩. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,  
pray for us sinners, now,  
and at the hour of our death. Amen.**

∩. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∩. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∩. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the  
promises of Christ.**

Let us pray. Pour forth, we beseech you, O  
Lord, your grace into our hearts; that we to  
whom the Incarnation of Christ, your Son,  
was made known by the message of an angel,  
may by his Passion and Cross ✠ be brought  
to the glory of his Resurrection; through the  
same Christ our Lord. **Amen.**

14.6.26