

Fifth Sunday after Trinity

INTRODUCTION

INTROIT HYMN— **38**

Hymns Old & New

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Almighty and everlasting God, by whose Spirit
the whole body of the Church is governed and
sanctified: hear our prayer which we offer for
all your faithful people, that in their vocation
and ministry they may serve you in holiness
and truth to the glory of your name; through
our Lord and Saviour Jesus Christ, who lives
and reigns with you in the unity of the Holy
Spirit, God, for ever and ever. **Amen.**

LITURGY OF THE WORD

Readings for Year A, Proper 9

FIRST READING

Zec 9.9–12

A reading from the prophet Zechariah.

Rejoice greatly, O daughter of Zion! Shout
aloud, O daughter of Jerusalem! Behold, your
king is coming to you; righteous and having
salvation is he, humble and mounted on a
donkey, on a colt, the foal of a donkey. I will
cut off the chariot from Ephraim and the war
horse from Jerusalem; and the battle bow
shall be cut off, and he shall speak peace to the
nations; his rule shall be from sea to sea, and
from the River to the ends of the earth. As for
you also, because of the blood of my covenant
with you, I will set your prisoners free from
the waterless pit. Return to your stronghold,
O prisoners of hope; today I declare that I will
restore to you double.

This is the word of the Lord.

Thanks be to God.

R/. I will bless your name for ever, my God
and King. (*All repeat*)

Great is the Lord and worthy of all praise;
his glory is past searching out.
Men shall recount the might of your deeds
and proclaim your majesty. R/.

The Lord loves all that he has made;
his mercy is over all his works.
All your works speak your praise
and your people give you thanks. R/.

Your right hand raises those that fall
and those bowed down are lifted up.
All creatures wait on you for food
and from your hand their wants are filled. R/.

The Lord is near to those who call;
he hears their cry and brings them help.
My mouth shall tell the praise of God,
and let all flesh his name adore. R/.

SECOND READING

Rom 7.15–25a

A reading from the letter of Paul to the
Romans.

I do not understand my own actions. For I do
not do what I want, but I do the very thing I
hate. Now if I do what I do not want, I agree
with the law, that it is good. So now it is no
longer I who do it, but sin that dwells within
me. For I know that nothing good dwells in
me, that is, in my flesh. For I have the desire
to do what is right, but not the ability to carry
it out. For I do not do the good I want, but
the evil I do not want is what I keep on doing.
Now if I do what I do not want, it is no longer
I who do it, but sin that dwells within me.

So I find it to be a law that when I want to
do right, evil lies close at hand. For I delight in
the law of God, in my inner being, but I see in
my members another law waging war against
the law of my mind and making me captive to
the law of sin that dwells in my members.
Wretched man that I am! Who will deliver me
from this body of death? Thanks be to God
through Jesus Christ our Lord!

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN

1. **Here, O my Lord, I see thee face to face;**
here faith would touch and handle things
unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.
2. **Here would I feed upon the Bread of God,**
here drink with thee the royal Wine of
heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.
3. **I have no help but thine; nor do I need**
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

GOSPEL ACCLAMATION

Mt 11.25

Alleluia. Blessed are you, Father, Lord of
heaven and earth:
you have revealed to little ones the mysteries
of the kingdom. **Alleluia.**

GOSPEL READING

Mt 11.16–19, 25–30

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

At that time Jesus said:—

“To what shall I compare this generation?
It is like children sitting in the market-places
and calling to their playmates, ‘We played the
flute for you, and you did not dance; we sang a
dirge, and you did not mourn.’ For John came
neither eating nor drinking, and they say, ‘He
has a demon.’ The Son of Man came eating
and drinking, and they say, ‘Look at him! A
glutton and a drunkard, a friend of tax col-
lectors and sinners!’ Yet wisdom is justified by
her deeds.

“I thank you, Father, Lord of heaven and
earth, that you have hidden these things from

the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no-one knows the Son except the Father, and no-one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for

the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

℣. Lord, hear us. ℞. **Lord, graciously hear us.**
or ℣. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant unto them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions may end:

Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN— **552**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, look kindly on the offerings of your Church gathered in prayer, and grant to the faithful who will receive them an increase in holiness and grace; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**
**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:
Great is the mystery of faith:
Christ has died;
Christ is risen;
Christ will come again.

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
**Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive
us our trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil.**
**For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.
Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.
**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

COMMUNION HYMN— **535**

The priest says the POST-COMMUNION prayer.
Grant, O Lord, we beseech you, that the
course of this world may be so peaceably or-
dered by your governance, that your Church
may joyfully serve you in all godly quietness;
through Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.
The Lord be with you.
And also with you.

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

RECESSIONAL HYMN— **592**

The service may be followed by the ANGELUS.
V. The angel of the Lord declared unto Mary:
R. **And she conceived by the Holy Spirit.**
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

V. Behold the handmaid of the Lord:
R. **Be it unto me according to thy word.**
Hail Mary ...

V. And the Word was made flesh:
R. **And dwelt among us.**
Hail Mary ...

V. Pray for us, O holy Mother of God:
R. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**