

Sixth Sunday after Trinity

INTRODUCTION

INTROIT HYMN— **482** *New English Hymnal*

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Merciful God, you have prepared for those
who love you such good things as pass our
understanding; pour into our hearts such
love toward you that we, loving you in all
things and above all things, may obtain your
promises, which exceed all that we can desire;
through Jesus Christ your Son our Lord, who
lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever. **Amen.**

LITURGY OF THE WORD

Readings for Year A, Proper 10

FIRST READING *Isa 55.10–13*

A reading from the prophet Isaiah.

Thus says the Lord:—

“As the rain and the snow come down from
heaven and do not return there but water the
earth, making it bring forth and sprout, giving
seed to the sower and bread to the eater, so
shall my word be that goes out from my
mouth; it shall not return to me empty, but
it shall accomplish that which I purpose, and
shall succeed in the thing for which I sent it.

“For you shall go out in joy and be led forth
in peace; the mountains and the hills before
you shall break forth into singing, and all the
trees of the field shall clap their hands. Instead
of the thorn shall come up the cypress; instead
of the brier shall come up the myrtle; and it
shall make a name for the Lord, an everlasting
sign that shall not be cut off.”

This is the word of the Lord.

Thanks be to God.

℟. Some seed fell in rich soil and blossomed
with abundance. (*All repeat*)

You visit the earth and water it;
you make it very plenteous.
The river of God is full of water;
and so you provide for the earth. ℟.

You drench the furrows and smooth out the
ridges;
with showers you soften the ground and bless
its increase.

You crown the year with your goodness,
and your paths overflow with plenty. ℟.

The pasture of the wilderness flows with
goodness
and the hills are clothed with joy;
the meadows are decked with flocks of sheep,
the valleys so thick with corn that they laugh
and sing. ℟.

SECOND READING

Rom 8.1–11

A reading from the letter of Paul to the
Romans.

There is now no condemnation for those who
are in Christ Jesus. For the law of the Spirit of
life has set you free in Christ Jesus from the law
of sin and death. For God has done what the
law, weakened by the flesh, could not do. By
sending his own Son in the likeness of sinful
flesh and for sin, he condemned sin in the
flesh, in order that the righteous requirement
of the law might be fulfilled in us, who walk
not according to the flesh but according to
the Spirit. For those who live according to the
flesh set their minds on the things of the flesh,
but those who live according to the Spirit set
their minds on the things of the Spirit. For
to set the mind on the flesh is death, but to
set the mind on the Spirit is life and peace.
For the mind that is set on the flesh is hostile
to God, for it does not submit to God's law;
indeed, it cannot. Those who are in the flesh
cannot please God.

You, however, are not in the flesh but in
the Spirit, if in fact the Spirit of God dwells in

you. Anyone who does not have the Spirit of
Christ does not belong to him. But if Christ is
in you, although the body is dead because of
sin, the Spirit is life because of righteousness.
If the Spirit of him who raised Jesus from the
dead dwells in you, he who raised Christ Jesus
from the dead will also give life to your mortal
bodies through his Spirit who dwells in you.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN—**370**

GOSPEL ACCLAMATION

1 Sam 3.9; Jn 6.68

Alleluia.

Speak, Lord, for your servant is listening:
you have the words of eternal life. *Alleluia.*

GOSPEL READING

Mt 13.1–9, 18–23

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

Jesus went out of the house and sat beside the
sea. And great crowds gathered about him,
so that he got into a boat and sat down. And
the whole crowd stood on the beach. And he
told them many things in parables, saying: "A
sower went out to sow. And as he sowed, some
seeds fell along the path, and the birds came
and devoured them. Other seeds fell on rocky
ground, where they did not have much soil, and
immediately they sprang up, since they had no
depth of soil, but when the sun rose they were
scorched. And since they had no root, they
withered away. Other seeds fell among thorns,
and the thorns grew up and choked them.
Other seeds fell on good soil and produced
grain, some a hundredfold, some sixty, some
thirty. He who has ears, let him hear.

"Hear then the parable of the sower: When
anyone hears the word of the kingdom and
does not understand it, the evil one comes
and snatches away what has been sown in his
heart. This is what was sown along the path.

As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for

the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

∨. Lord, hear us. ℞. **Lord, graciously hear us.**
or ∨. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

∨. Rest eternal ✠ grant unto them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions may end: Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN— **302**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

O God, in this one perfect sacrifice you bring to fulfilment the many sacrifices of the Law: as once you blessed the offering of Abel, accept and bless the offering we bring in your honour, that it may avail for our salvation; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:

Christ has died;

Christ is risen;

Christ will come again.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is sung.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is distributed.

COMMUNION HYMN—**284**

The priest says the POST-COMMUNION prayer.

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.

And also with you.

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

RECESSIONAL HYMN—**361**

The service may be followed by the ANGELUS.

∨. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

∨. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∨. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∨. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**