

Ninth Sunday after Trinity

INTRODUCTION

INTROIT HYMN

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Almighty God, who sent your Holy Spirit to
be the life and light of your Church: open our
hearts to the riches of your grace, that we may
bring forth the fruit of the Spirit in love and
joy and peace; through Jesus Christ your Son
our Lord, who lives and reigns with you in
the unity of the Holy Spirit, God, for ever and
ever. **Amen.**

LITURGY OF THE WORD

Readings for Year A, Proper 13

FIRST READING

Isa 55.1-5

A reading from the prophet Isaiah.

Thus says the Lord:—

“Come, everyone who thirsts, come to the
waters; and he who has no money, come, buy
and eat! Come, buy wine and milk without
money and without price. Why do you spend
your money for that which is not bread, and
your labour for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food. Incline
your ear, and come to me; hear, that your soul
may live; and I will make with you an ever-
lasting covenant, my steadfast, sure love for
David. Behold, I made him a witness to the
peoples, a leader and commander for the peo-
ples. Behold, you shall call a nation that you
do not know, and a nation that did not know
you shall run to you, because of the Lord your
God, and of the Holy One of Israel, for he has
glorified you.”

This is the word of the Lord.

Thanks be to God.

R/. You open wide your hand, O Lord, and
grant our desires. (*All repeat*)

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. R/.

The eyes of all creatures look to you
and you give them their food in due season.
You open wide your hand
and grant the desires of all who live. R/.

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call upon him,
who call upon him from their hearts. R/.

SECOND READING

Rom 9.1–5

A reading from the letter of Paul to the
Romans.

I am speaking the truth in Christ – I am not
lying; my conscience bears me witness in the
Holy Spirit – that I have great sorrow and
unceasing anguish in my heart. For I could
wish that I myself were accursed and cut
off from Christ for the sake of my brothers,
my kinsmen according to the flesh. They are
Israelites, and to them belong the adoption,
the glory, the covenants, the giving of the
law, the worship, and the promises. To them
belong the patriarchs, and from their race,
according to the flesh, is the Christ who is
God over all, blessed for ever, Amen.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN

Alleluia.

Whoever comes to me will never hunger, says
the Lord:

and whoever believes in me will never thirst.

Alleluia.

GOSPEL READING

Mt 14.13–21

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

When Jesus heard that John had been put
to death, he withdrew in a boat to a desolate
place by himself. But when the crowds heard
it, they followed him on foot from the towns.
When he went ashore he saw a great crowd,
and he had compassion on them and healed
their sick.

Now when it was evening, the disciples
came to him and said, “This is a desolate place,
and the day is now over; send the crowds
away to go into the villages and buy food for
themselves.” But Jesus said, “They need not
go away; you give them something to eat.”
They said to him, “We have only five loaves
here and two fish.” And he said, “Bring them
here to me.” Then he ordered the crowds to sit
down on the grass, and taking the five loaves
and the two fish, he looked up to heaven and
said a blessing. Then he broke the loaves and
gave them to the disciples, and the disciples
gave them to the crowds. And they all ate and
were satisfied. And they took up twelve bas-
kets full of the broken pieces left over. And
those who ate were about five thousand men,
besides women and children.

This is the Gospel of the Lord.

Praise to you, O Christ.

A SERMON *may follow.*

All stand to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

℣. Lord, hear us. *℟.* **Lord, graciously hear us.**
or *℣.* Lord, in your mercy, *℟.* **Hear our prayer.**

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant unto them, O Lord;
℟. **And let light perpetual shine upon them.**

The Intercessions may end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, accept from your Church these gifts, which in your mercy you have given us to offer and which by your power you transform into the sacrament of our salvation; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:

Christ has died;

Christ is risen;

Christ will come again.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
grant us peace.**

The priest gives the COMMUNION INVITATION.

**Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.**

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

COMMUNION HYMN

The priest says the POST-COMMUNION prayer.

**Holy Father, who gathered us here around the
table of your Son to share this meal with the
whole household of God: in that new world
where you reveal the fullness of your peace,
gather people of every race and language to
share in the eternal banquet of Jesus Christ
our Lord. Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.

And also with you.

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

RECESSIONAL HYMN

The service may be followed by the ANGELUS.

℣. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

℣. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

℣. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

℣. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

2.8.26