

# Thirteenth Sunday after Trinity

## INTRODUCTION

### INTROIT HYMN

In the name of the Father,  
and of ✠ the Son,  
and of the Holy Spirit.

*All respond: Amen.*

The Lord be with you.  
And also with you.

*The PRAYERS OF PENITENCE are introduced.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you  
in newness of life,  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*KYRIE ELEÏSON is sung.*

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

*GLORIA IN EXCELSIS is sung.*

**Glory to God in the highest, and peace to  
his people on earth.**

**Lord God, heavenly King, almighty God  
and Father, we worship you, we give you  
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the  
sin of the world: have mercy on us; you  
are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you  
alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory ✠ of God the Father. Amen.**

*All remain standing for the COLLECT.*

Almighty God, who called your Church to  
bear witness that you were in Christ reconcil-  
ing the world to yourself: help us to proclaim  
the good news of your love, that all who hear  
it may be drawn to you; through him who was  
lifted up on the cross, and reigns with you in  
the unity of the Holy Spirit, God, for ever and  
ever. **Amen.**

## LITURGY OF THE WORD

Readings for Year A, Proper 17

### FIRST READING

*Jer 15.15–21*

A reading from the prophet Jeremiah.

O Lord, you know; remember me and visit me,  
and take vengeance for me on my persecutors.  
In your forbearance take me not away; know  
that for your sake I bear reproach. Your words  
were found, and I ate them, and your words  
became to me a joy and the delight of my  
heart, for I am called by your name, O Lord,  
God of hosts. I did not sit in the company of  
revellers, nor did I rejoice; I sat alone, because  
your hand was upon me, for you had filled me  
with indignation. Why is my pain unceasing,  
my wound incurable, refusing to be healed?  
Will you be to me like a deceitful brook, like  
waters that fail? Therefore thus says the Lord:  
“If you return, I will restore you, and you shall  
stand before me. If you utter what is precious,  
and not what is worthless, you shall be as my  
mouth. They shall turn to you, but you shall  
not turn to them. And I will make you to this  
people a fortified wall of bronze; they will fight  
against you, but they shall not prevail over

you, for I am with you to save you and deliver you, declares the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.”

This is the word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

*from Ps 26*

*R.* How lovely is your dwelling-place.

*(All repeat)*

Give judgement for me, O Lord,  
for I walk the path of perfection.  
I have trusted in the Lord  
and I have not faltered. *R.*

Test me, O Lord, and try me;  
examine my heart and my mind.  
For your love is before my eyes;  
I have walked in your truth. *R.*

I have not joined the company of the false,  
nor consorted with the deceitful.  
I hate the gathering of evildoers;  
I will not sit down with the wicked. *R.*

I will wash my hands in innocence, O Lord,  
that I may go about your altar,  
to make heard the voice of thanksgiving  
and tell of all your wondrous deeds. *R.*

Lord, I love the house of your dwelling,  
the place where your glory abides.  
My foot stands on level ground:  
I will bless the Lord in the great congregation. *R.*

SECOND READING

*Rom 12.9–21*

A reading from the letter of Paul to the Romans.

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honour. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and

do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no-one evil for evil, but give thought to do what is honourable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord.

**Thanks be to God.**

GRADUAL HYMN

GOSPEL ACCLAMATION

*cf Eph 1.17,18*

**Alleluia.**

May the Father of our Lord Jesus Christ enlighten the eyes of our mind:  
that we may see the hope to which we are called. **Alleluia.**

GOSPEL READING

*Mt 16.21–28*

The Lord be with you.

**And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

Then Jesus told his disciples, “If anyone

would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it. For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

This is the Gospel of the Lord.  
Praise to you, O Christ.

A SERMON *may follow.*

*All stand to recite the* NICENE CREED.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*(all bow)* **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

*(all rise)* **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for**

**the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.**

*The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:*

℣. Lord, hear us. ℟. **Lord, graciously hear us.**  
or ℣. Lord, in your mercy, ℟. **Hear our prayer.**

*At the Commemoration of the Departed:*

℣. Rest eternal ✠ grant unto them, O Lord;  
℟. **And let light perpetual shine upon them.**

*The Intercessions may end:*

Merciful Father,

**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

## LITURGY OF THE SACRAMENT

*All stand as the priest introduces the* PEACE.

The peace of the Lord be always with you.

**And also with you.**

### OFFERTORY HYMN

*The people unite their prayers with the priest, who says the* PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

O God, source of true devotion and peace, grant that through this offering we may pay you the worship that we owe and receive this sacrament with hearts united in faith; through Christ our Lord. **Amen.**

### EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The PREFACE follows.*

*All respond with the SANCTUS & BENEDICTUS.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

*All kneel. After the Consecration, all acclaim:*

**Great is the mystery of faith:**

**Christ has died; Christ is risen;**

**Christ will come again.**

*The Eucharistic Prayer continues, and ends:*

**... for ever and ever. Amen.**

## RITE OF COMMUNION

*The priest introduces the LORD'S PRAYER.*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*The priest breaks the Host; AGNUS DEI is sung.*

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

*The priest gives the COMMUNION INVITATION.*

**Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.**

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is distributed.*

COMMUNION HYMN

*The priest says the POST-COMMUNION prayer.*

**God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. Amen.**

## CONCLUSION

*The priest gives the BLESSING and DISMISSAL.*

**The Lord be with you.**

**And also with you.**

**... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. Amen.**

**Go in the peace of Christ.**

**Thanks be to God.**

RECESSIONAL HYMN

*The service may be followed by the ANGELUS.*

**℣. The angel of the Lord declared unto Mary:**

**℟. And she conceived by the Holy Spirit.**

**Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God,**

**pray for us sinners, now,**

**and at the hour of our death. Amen.**

**℣. Behold the handmaid of the Lord:**

**℟. Be it unto me according to thy word.**

**Hail Mary ...**

**℣. And the Word was made flesh:**

**℟. And dwelt among us.**

**Hail Mary ...**

**℣. Pray for us, O holy Mother of God:**

**℟. That we may be made worthy of the promises of Christ.**

**Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. Amen.**