

Fourteenth Sunday after Trinity

INTRODUCTION

INTROIT HYMN— **538** *Hymns Old & New*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon ✠ and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you
in life eternal; through Jesus Christ our Lord.
Amen.

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you**

**are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Almighty God, whose only Son has opened
for us a new and living way into your pres-
ence: give us pure hearts and steadfast wills
to worship you in spirit and in truth; through
Jesus Christ your Son our Lord, who lives and
reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

LITURGY OF THE WORD

Readings for Year A, Proper 18

FIRST READING

Eze 33.7–11

A reading from the prophet Ezekiel.

The word of the Lord came to me:—

“You, son of man, I have made a watchman
for the house of Israel. Whenever you hear
a word from my mouth, you shall give them
warning from me. If I say to the wicked, O
wicked one, you shall surely die, and you do
not speak to warn the wicked to turn from
his way, that wicked person shall die in his
iniquity, but his blood I will require at your
hand. But if you warn the wicked to turn from
his way, and he does not turn from his way,
that person shall die in his iniquity, but you
will have delivered your soul.

“And you, son of man, say to the house
of Israel, Thus have you said: ‘Surely our
transgressions and our sins are upon us, and
we rot away because of them. How then can we
live?’ Say to them, As I live, declares the Lord
God, I have no pleasure in the death of the
wicked, but that the wicked turn from his way
and live; turn back, turn back from your evil
ways, for why will you die, O house of Israel?”

This is the word of the Lord.

Thanks be to God.

R/. They are happy who follow God's law.

(All repeat)

Teach me the demands of your statutes
and I will keep them to the end.
Train me to observe your law,
to keep it with all my heart. R/.

Guide me in the path of your commands,
for there is my delight.
Bend my heart to your will
and not to love of gain. R/.

Keep my eyes from what is false;
by your word, give me life.
Keep the promise you have made
to the servant who fears you. R/.

Keep me from the scorn I dread,
for your decrees are good.
See, I long for your precepts;
then in your justice give me life. R/.

SECOND READING

Rom 13.8–14

A reading from the letter of Paul to the Romans.

Owe no-one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbour as yourself." Love does no wrong to a neighbour; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armour of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarrelling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

2 Cor 5.19

Alleluia. God was in Christ reconciling the world to himself:
and has entrusted to us the message of reconciliation. **Alleluia.**

GOSPEL READING

Mt 18.15–20

The Lord be with you. **And also with you.**
Hear the Gospel ✠ of our Lord Jesus Christ
according to Matthew. **Glory to you, O Lord.**

Jesus said to his disciples:—

"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

"Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them."

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All stand to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our

salvation he came down from heaven,
(*all bow*) was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.
(*all rise*) For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried. On the third day he rose again
in accordance with the Scriptures; he
ascended into heaven and is seated at the
right hand of the Father. He will come
again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the
Father and the Son, who with the Father
and the Son is worshipped and glorified,
who has spoken through the Prophets. We
believe in one holy catholic and apostolic
Church. We acknowledge one baptism for
the forgiveness of sins. We look for the
resurrection of the dead, and the life ✠ of
the world to come. Amen.

*The INTERCESSIONS are introduced, and all
kneel. One of these responses may be used:*
V. Lord, hear us. R. Lord, graciously hear us.
or V. Lord, in your mercy, R. Hear our prayer.

At the Commemoration of the Departed:
V. Rest eternal ✠ grant unto them, O Lord;
R. And let light perpetual shine upon them.

The Intercessions may end: Merciful Father,
Accept these prayers, for the sake of your
Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.
The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN—121

*The people unite their prayers with the priest,
who says the PRAYER OVER THE OFFERINGS.*
Pray, my brothers and sisters, that my sacrifice
and yours may be acceptable to God, the
almighty Father.

May the Lord accept the sacrifice at your
hands, for the praise and glory of his
name, for our good, and the good of all
his Church.

Be attentive to our prayers, O Lord, and re-
ceive with favour these gifts of your servants,
that what each has offered to the glory of
your name may advance the salvation of all;
through Christ our Lord. Amen.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:
Great is the mystery of faith:
Christ has died;
Christ is risen;
Christ will come again.

The Eucharistic Prayer continues, and ends:
... for ever and ever. Amen.

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive
us our trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil.

For thine is the kingdom, the power and
the glory, for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is sung.

Lamb of God,

**you take away the sin of the world:
have mercy on us.**

Lamb of God,

**you take away the sin of the world:
have mercy on us.**

Lamb of God,

**you take away the sin of the world:
grant us peace.**

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

COMMUNION HYMN

1. **Holy God, your pilgrim people
by you were fed,
Through the vast and dreadful desert
guided and led;
Water from the rock-face pouring,
Hope to every heart restoring,
Sets the failing spirit soaring,
life from the dead!**
2. **Living bread for mortals broken,
gift from above,
Live in us the life eternal,
perfect in love.
Come, the word of wholeness bringing,
Where our fearful souls are clinging;
And of life abundant singing,
all fear remove.**
3. **One the bread and one the chalice,
one work of grace;
One the Church of Christ, united
in his embrace.
One the gospel of salvation,
For the wholeness of creation;
Christ is poured in every nation,
and every race.**

The priest says the POST-COMMUNION prayer.

Lord God, the source of truth and love, keep
us faithful to the apostles' teaching and fel-
lowship, united in prayer and the breaking of
bread, and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.

And also with you.

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

RECESSIONAL HYMN—228

The service may be followed by the ANGELUS.

℣. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

**pray for us sinners, now,
and at the hour of our death. Amen.**

℣. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

℣. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

℣. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**